PARK CITY BOARD OF EDUCATION

Park City School District Office 2700 Kearns Boulevard October 11, 2016 Work Session 9:00 a.m.

AGENDA

1 Call to Order Pledge of Allegiance

2 Reports

2.1 English Language Arts

(9:00-9:30)

The Board will discuss the items they desire to be reviewed as part of the English Language Arts review at the regular board session on October 18, 2016. These items may include staffing, student data, and budgetary costs.

2.2 Student Enrollment Numbers

(9:30-9:45)

Todd Hauber, Business Administrator, will present the October 1 enrollment numbers.

2.3 Budget Discussion

(9:45-10:00)

Todd Hauber, Business Administrator, will present a brief overview of the budget.

3 Discussion

3.1 Board Goals

(10:00-10:15)

Board Members will finalize the Board Goals for 2016-2017 school year.

3.2 Strategic Planning

(10:15-10:30)

The Board will review the Strategic Plan.

3.3 Travel Requests

(10:30-10:45)

Mike Werner, Swim Coach, is asking permission to travel to Boise, Idaho on November 18-20, 2016 with 10-30 students to attend the Boise Thanksgiving Invitational.

Mike Werner, Swim Coach, is asking permission to travel to Dallas, Texas on March 14-19, 2017 with 10-30 students to attend the 4 Corners Sectional Championships.

Mike Werner, Swim Coach, is asking permission to travel to St. George, Utah on February 23-26, 2017 with 10-30 students to attend the Utah Senior Championships.

Thomas Pelegrin, Wrestling Coach, is asking permission to travel to St. George, Utah on December 15-17, 2016 with 20 students to attend the Desert Storm Wrestling Tournament.

3.4 Student Drug Testing

(10:45-11:00)

Bob O'Connor, Principal, Park City High School, and Jamie Sheetz, Athletic Director, will discuss the possibility of student drug screenings for sports and activities.

4 Adjourn

Notice: This meeting will be recorded (video and audio) and made available for one year on the district website (www.pcschools.us). In compliance the with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tim McConnell at 435-645-5600 extension 1449, at least three working days prior to the meeting.